

2025 Winter and Spring Major Events

(exhibitions & events in yellow, please check the website for up-to-date details: www.thechmm.org)

Feb 23: Climate Café - "Winter on the Merrimack", a community conversation hosted by area high school students, 10:00am-noon (Register: <https://www.climate-cafe.org/event-details-registration/winter-on-the-merrimack-cafe>)

*Feb 27: **Nbpt's Road to Revolution Part I: Roots of Rebellion** by historian and author **Alexander Cain**, 7:00 pm at **Firehouse Center for the Arts**, and in partnership with the Museum of Old Newbury and *funded in part by the Massachusetts Office of Travel & Tourism* (Register at <https://www.newburyhistory.org/calendar>).*

*Mar 7: **First Friday Lecture "Preserving the Port: How Newburyport was saved from the Urban Renewal bulldozer"** by **John Macone**, 6:30 pm. Plus two "**History Walking Tours**" by John in May, Friday 5pm*

*Mar 19: A Village Talk on **Whales and Whaling** by James Russell, noon at the **Nbpt. Senior Center***

*Mar 20: **Nbpt's Road to Revolution Part II: Nbpt Braces from Attack by Sea**, 7:00 pm by **Graham McKay**, of **Lowell's Boat Shop**, and **Bethany Groff Dorau**, **Museum of Old Newbury**. *Funded in part by the Massachusetts Office of Travel & Tourism* (Register at <https://www.newburyhistory.org/calendar>).*

Mar 27: Annual Members Meeting, 6:00 pm. Unveiling of **STAGHOUND**, an oil on canvas by James E. Buttersworth.

Mar TBD: EXHIBITION OPENING: "**Protecting the Past, Treasures donated by the Institution for Savings**".

*Mar 30: **Nbpt's Road to Revolution Part III: The First Tea Party**, 3:00 pm at **Museum of Old Newbury**. *Funded in part by the Massachusetts Office of Travel & Tourism* (Registration details will be provided shortly).*

*Apr 4: **First Friday Lecture "Culture as Catalyst for Preservation and Transformation: Historic New England in Essex County Today"** by Vin Cipolla, President & CEO, Historic New England, 6:30 pm.*

Mid-Apr: GRAND OPENING, CHILDREN'S DISCOVERY CENTER—Members & Donor Preview Party.

Mid-Apr: Ribbon Cutting Ceremony for the USCG 4th Order Fresnel Lens—Members & Donor Preview Party.

Apr 11: **BOATS IN BLOOM**, a Spectacular Spring Floral Fundraiser: the museum will be festooned with floral displays. Tickets: \$50pp includes hors oeuvres and complimentary drinks, 6:00 pm.

*May 2: **First Friday Lecture "The History of the Boston Marine Society"** by **Ross Pope**, 6:30 pm.*

*May 15: **Nbpt's Road to Revolution, Part IV—Black Newburyporters**, 7:00 pm at **City Hall auditorium**. *Funded in part by the Massachusetts Office of Travel & Tourism* (Registration details will be provided shortly)*

*May 22: **Nbpt's Road to Revolution, Part V—Powder and Shot**, 7:00 pm. at **Museum of Old Newbury**. *Funded in part by the Massachusetts Office of Travel & Tourism* (Registration details will be provided shortly)*

May 23: EXHIBITION OPENING: "**Road to Revolution**" exhibitions curated by **Kevin MacDonald**, 5:30 pm. *Funded in part by the Massachusetts Office of Travel & Tourism, in partnership with MOON, Nbpt Library, Central Congregational Church*

*June 6: **First Friday Lecture "General Ben Butler"** by **C.J. Fitzwater**, 6:30 pm.*

*June 1 & 8: **The Playwrights Collaborative** returns to the CHMM, details TBD.*

*June 18: **Nbpt's Road to Revolution, Part VI—Bunker Hill: Heroes and Cowards**, 7:00 pm at **Firehouse Center for the Arts**. *Funded in part by the Massachusetts Office of Travel & Tourism* (Registration details will be provided shortly).*

June 19: EXHIBITION OPENING: "**The Clipper Ship Era**" exhibition curated by **Kevin MacDonald**, 5:30 pm.

June 28: 250TH ANNIVERSARY REVOLUTIONARY WAR PARADE, 10:00 am at location and muster TBD. *Funded in part by the Massachusetts Office of Travel & Tourism and the Newburyport Cultural Council.*

Sept 11: **SAVE THE DATE** for the hottest ticket in town: **SEAFARING SOIREE GALA**, at the Blue Ocean.